



07-15-04

1616/16

Attorney Docket No. 58644 (48933) Jlw

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

application: MERRIL, C. R.  
GHANBARI, H

Examiner: A. PRYOR

Serial No.: 09/835,537 Group: 1616

Filed: April 16, 2001

For: METHODS OF TREATING PRION DISEASE IN MAMMALS

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**CERTIFICATE OF EXPRESS MAIL**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee," Express Mail Label No. **EV438991990US** addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on July 13, 2004.

(EV438991990US)

By:

Donna R. Davis

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Transmitted herewith for filing in the above-referenced patent application are the following documents:

- 1) Amendment & Response to the January 13, 2004 Office Action;
- 2) Petition for Three-Month Extension of Time together with a check in the amount of \$475- representing the prescribed fee(s), Check No.: 714933;
- 3) This Transmittal Letter (x2); and
- 4) Return Postcard.

The Commissioner is hereby authorized to charge any excess fees that may be required, or credit any overpayment to Deposit Account No. 04-1105. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

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Date: July 13, 2004



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APPLICANT: C.R. Merril, et al. EXAMINER: Pryor, A.N.  
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By: \_\_\_\_\_

Donna R. Davis

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Applicants are in receipt of the Office Action dated January 13, 2004 and request reconsideration of the above-identified application in view of the following amendments and remarks. Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.